

# Scott County 4-H Times

 **Martin-Gatton**  
College of Agriculture,  
Food and Environment

DECEMBER



## Office Expansion

**CAUTION CAUTION CAUTION CAUTION CAUTION**



### *Please Excuse our Dust*

Our office is currently under construction.

We are excited about the changes that will make room for new programs and opportunities in Scott County.

However, this means that during different phases of this process, parking may be limited, meetings might have some distracting noise, and room availability will be limited.

We appreciate your understanding during this exciting time.



**CAUTION CAUTION CAUTION CAUTION CAUTION**



Contact Us:

Phone  
502-863-0984

Fax  
502-863-2392

Website  
[Scott.ca.uky.edu](http://Scott.ca.uky.edu)



Facebook  
<https://www.facebook.com/scott4h>



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SCOTT COUNTY COOPERATIVE EXTENSION OFFICE  
1130 CINCINNATI ROAD, GEORGETOWN, KY 40324

**AMPLIFY**  
KENTUCKY 4-H 

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.

## DECEMBER



## 4-H Club Dates

All Meetings at the Scott County Cooperative Extension Office  
unless listed otherwise.

### 4-H Poultry Club

December 8th  
6pm



### 4-H Art Club

No meeting this  
Month



### 4-H Teen Club

December 16th  
6pm



### 4-H Rabbit Club

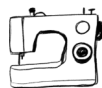
December 8th  
6pm



### 4-H Sewing Club

\*Limited to 10 per unit  
\*Must sign up by calling the  
office (waitlist after spots  
are full)

- Beginning Sewing: Will start in January
- Unit 2/3 Sewing: On going
- Advanced Sewing: On going



## Weather Policy

If Scott County Schools are closed due to a weather or an illness emergency, all 4-H activities at the Scott County Extension Office are cancelled.

### 4-H Livestock Club



December 10th  
4:30pm

### 4-H Cloverbuds



December 16th  
6pm

### Shooting Sports



Meetings will start  
back in the spring

### 4-H Fishing Club



Meetings will start  
back in the spring

### 4-H Adventure Club



Meetings are on-going

### 4-H Cooking Club



No meeting this  
month

## DECEMBER 2025

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		



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## 4-H Movie Night

January 28th, 2026

6:00 pm

Scott County Extension Office

Dr. Seuss' The Lorax



- Open to any 4-H member
- Come in your pjs
- Enjoy some popcorn and hot chocolate
- Feel Free to get comfy by bringing pillows/blankets



## Club Updates



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## 4-H Council Meeting

December 11th, 2025

5:30 pm

Scott County Extension Office

DECEMBER 2025

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

If you are interested in getting involved in 4-H as a volunteer, please reach out for more information.

4-H Council meetings are open to the public.



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## Recipe of the Month

### Apple Blueberry Crisp

- 4 medium-sized apples, peeled and chopped
- 2 cups blueberries, frozen or fresh
- 4 tablespoons sugar
- 2 teaspoons cornstarch
- 1 tablespoon water
- 1 teaspoon lemon juice
- 1 cup quick-cooking oats
- ½ cup all-purpose flour
- ½ cup packed brown sugar
- 1 teaspoon ground cinnamon
- ½ cup cold unsalted butter

Wash hands with soap and warm water, **scrubbing** for at least 20 seconds. **Gently clean** all produce under cool running water. **Preheat** oven to 375 degrees F. **Place** apples and blueberries in a greased 2-quart baking dish. In a small bowl, **combine** the sugar, cornstarch, water, and lemon juice until smooth. **Pour** over apples and blueberries. In a medium bowl, **combine** the oats, flour, brown sugar, and cinnamon. **Cut** butter into the flour mixture until crumbly. **Sprinkle** over fruit. **Bake** uncovered for 40 to 45 minutes or until filling is bubbly.

**Yield:** 14 servings. **Nutrition Analysis:** 180 calories, 7g total fat, 4g saturated fat, 15mg cholesterol, 0mg sodium, 28g total carbohydrate, 2g fiber, 18g total sugars, 11g added sugars, 2g protein, 0% DV vitamin D, 2% DV calcium, 6% DV iron, 2% DV potassium.



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