

# Scott County 4-H Times

**UK** Martin-Gatton  
College of Agriculture,  
Food and Environment

OCTOBER



## National 4-H Week

### Join Us:

Celebrate and share  
everything 4-H has  
done for you!

Get your posts  
noticed by tagging:

@Kentucky4H

or

@KY4HFoundation

## NATIONAL 4-H WEEK

October 5<sup>th</sup> - October 11<sup>th</sup>

*An Equal Opportunity Organization*



**UK** Cooperative  
Extension Service



Contact Us:

Phone  
502-863-0984

Fax  
502-863-2392

Website  
[Scott.ca.uky.edu](http://Scott.ca.uky.edu)



Facebook  
<https://www.facebook.com/scott4h>



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SCOTT COUNTY COOPERATIVE EXTENSION OFFICE  
1130 CINCINNATI ROAD, GEORGETOWN, KY 40324

**AMPLIFY**  
KENTUCKY 4-H

Cooperative  
Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.  
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.

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## 4-H Club Dates

All Meetings at the Scott County Cooperative Extension Office  
unless listed otherwise.

### 4-H Poultry Club

October 13th  
6pm



### 4-H Art Club

October 14th  
6pm



### 4-H Teen Club

October 14th  
6pm



### 4-H Rabbit Club

October 20th  
6pm



### 4-H Sewing Club

\*Limited to 10 per unit

\*Must sign up by calling the  
office (waitlist after spots are full)

- Beginning Sewing: Will start in January
- Unit 2/3 Sewing: On going
- Advanced Sewing (Must of completed units 1-3):  
Orientation Oct. 14th



### 4-H Livestock Club



October 8th  
4:30pm

### 4-H Cloverbuds



October 21st  
6pm

### Shooting Sports



Meetings will start  
back in the spring

### 4-H Fishing Club



October 9th  
6pm

\*Only for members who  
participated in the 2024-  
2025 year\*

### 4-H Adventure Club



Meetings are on-going

10	OCT		2025			
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31



## Weather Policy

If Scott County Schools are closed due to a weather or an  
illness emergency, all 4-H activities at the Scott County  
Extension Office are cancelled.



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## 4-H Banquet

Participated in 4-H in the 2024-2025 program year?

Come celebrate your achievements from this past year.

When: October 23rd

Where: Scott County Extension office

When: 6pm

Must Fill out the Qualtrics form for each child to register.

Registration due by October 13th!

Must be in 4-H online to come.

Scan the QR code or follow the link to sign up.

[https://uky.az1.qualtrics.com/jfe/form/SV\\_6QgZ8K0k4mU9Rkm](https://uky.az1.qualtrics.com/jfe/form/SV_6QgZ8K0k4mU9Rkm)



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## 250th Anniversary Trip

*Like History?*

The C3-C4 area will be taking a trip through American history as it reaches the 250<sup>th</sup> anniversary of being the United States of America.

Available to youth in 9<sup>th</sup>- 12<sup>th</sup> grades.

Very Limited spots.

Info Meeting:

October 3<sup>rd</sup> at 5:30pm

@ The Scott County  
Extension office



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## 4-H Council Meeting

December 11th, 2025

5:30 pm

Scott County Extension Office

DECEMBER 2025

S	M	T	W	T	F	S
		1	2	3	4	5
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

If you are interested in getting involved in 4-H as a volunteer, please reach out for more information.

4-H Council meetings are open to the public.



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## Recipe of the Month



### Pumpkin Apple Muffins

1 1/4 cups all-purpose flour	1/2 teaspoon ground ginger	1 1/2 cups fresh pureed pumpkin
1 1/4 cups whole-wheat flour	1/2 teaspoon ground nutmeg	1/2 cup canola oil
1 1/2 teaspoons baking soda	1 1/4 cups honey	2 cups Granny Smith apples, finely chopped
1/2 teaspoon salt	2 large eggs	
1 1/2 teaspoons cinnamon		

**Preheat** oven to 325 degrees F. In a large bowl, **combine** flours, baking soda, salt and spices. In a small bowl, **combine** honey, eggs, pumpkin and oil; **stir** into dry ingredients just until moistened. **Fold** in apples. **Fill** greased or paper lined muffin cups, two-thirds full. **Bake** for 25 to 30 minutes or until muffins test done. **Cool** for 10 minutes before removing from pan.

**Note:** Can substitute two cups granulated sugar for honey, decrease baking soda by 1/4 teaspoon and increase oven temperature to 350 degrees F.

**Yield:** 18 muffins

**Nutritional Analysis:** 200 calories, 7 g fat, 0.5 g saturated fat, 35 mg cholesterol, 160 mg sodium, 35 g carbohydrate, 2 g fiber, 20 g sugar, 3 g protein



Buying Kentucky Proud is easy. Look for the label at your grocery store, farmers' market, or roadside stand.

*Madison Adkins*

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*Cameron Morgan*

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